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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Re: Shaikh, et al

Serial No. 09/739,087

Group: 3732

Filed: 12/16/2000

Examiner: Paul J. Hirsch

For: GAS-DYNAMIC COLD SPRAY LINING FOR  
ALUMINUM ENGINE BLOCK CYLINDERS

Attorney Docket No. 200-0550

Assistant Commissioner for Patents  
Washington, D.C. 20231

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**RESPONSE TO RESTRICTION REQUIREMENT**

Dear Sir:

In response to the restriction requirement of December 20, 2001, Applicants elect Claims 1-9 of Group I, without traverse. Please cancel Claims 10-19.

If the Examiner has any questions, a telephone call to the undersigned would be greatly appreciated.

Respectfully submitted,

Ernest E. Helms, Registration No. 29,721  
DYKEMA GOSSETT PLLC  
39577 Woodward Avenue, Suite 300  
Bloomfield Hills, MI 48304-2820  
(248) 203-0756  
Attorneys for Applicants

Dated: January 15, 2002

**CERTIFICATE OF MAILING (37 C.F.R. § 1.8(a))**

I hereby certify that the foregoing Response to Restriction Requirement is being deposited with the United States Postal Service, with sufficient postage as first class mail, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on this 15th day of January, 2002.

  
Donna Crumit

GA4/3732

|   |                        |
|---|------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b><br>Applicant(s): Shaikh, et al | Docket No.<br>200-0550 |
|---|------------------------|

|                          |                           |                            |                        |
|--------------------------|---------------------------|----------------------------|------------------------|
| Serial No.<br>09/739,087 | Filing Date<br>12/16/2000 | Examiner<br>Paul J. Hirsch | Group Art Unit<br>3732 |
|--------------------------|---------------------------|----------------------------|------------------------|

Invention: **GAS DYNAMIC COLD SPRAY LINING FOR ALUMINUM ENGINE BLOCK CYLINDERS**

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TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |                                     |                             |                                |           |                   |
|--|-------------------------------------|-----------------------------|--------------------------------|-----------|-------------------|
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE      | ADDITIONAL<br>FEE |
| TOTAL CLAIMS   | 9                                   | 20                          | 0                              | x \$18.00 | \$0.00            |
| INDEP. CLAIMS  | 1                                   | 3                           | 0                              | x \$84.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |           | \$0.00            |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>                           |                                     |                             |                                |           | <b>\$0.00</b>     |

☒ No additional fee is required for amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_

A duplicate copy of this sheet is enclosed:

☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.

☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_

A duplicate copy of this sheet is enclosed.


☐ Any additional filing fees required under 37 C.F.R. 1.16.

☐ Any patent application processing fees under 37 CFR 1.17.

  
 Signature

Dated: January 15, 2002

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| I certify that this document and fee is being deposited on <u>1-15-2002</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. |
| <br>Signature of Person Mailing Correspondence   |
| Donna Crumit<br>Typed or Printed Name of Person Mailing Correspondence   |

CC: